

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

2007 F 8 -2 FM 12: 44

(Type or print clearly)
nstructions at bottom of page

See instructions at bottom of	of page				
Lobbvist's name and permanent business address	Date prepared	Period covered			
Ann Simons 1106 Villanova Street, NE Olympia, Washington 98516	January 26, 2004	(Mo.) (Day) (Yr.) 12 31 03			
Item 1 Totals of all reportable expend Category of Expenditure	itures made or incurred by Lobbyist or by Lobbyist's Employer on be Proportionate amounts contributed by each employer (Idea			yer.	

Category of Expenditure Reimbursed Personal Living and Travel	Total	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Expenditure	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	s385.11	\$385.11	\$	\$	\$		
Living Accommodations	0.00	0.00					
Advertising	0.00	0.00	·				
Travel	0.00	0.00					
Telephone	0.00	0.00					
Office Expenses	0.00	0.00					
Other Expenses or Services	0.00	0.00					
Total	s 385.11	\$ 385.11	s	s	s		

Da	e	Place	Amount	Names of Legislators & Public Officials in Group
March 28	, Star C	anyon Restaurant	\$62.00	Representative Jim Clark
2003	Las	Vegas, Nevada	each	Representative Janice McGeachian
				Representative Ken Roberts
				Representative George Eskridge
				Representative Henry Kułczyk

Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Wyeth Who should file this form: Any lobbyist registered under Section No. 1 500 Arcola Road, E-Dock 67-6617 Idaho Code Collegeville, Pennsylvania 19426 Filing deadline: Annual report is due on January 31st. No. 2 TO BE FILED WITH: Pete T. Cenarrusa No. 3 Secretary of State à 15, 6,5 PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 No. 4

Item 4	perso	nal property to an	y Legislato	r, or for or on behalf of	any le	gislator.	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangit personal property to any Legislator, or for or on behalf of any legislator.							
	D	ate A	mount			Name of Legislator Receiving	or Bene	efited						
	N/A													
Item	Subject or Hor	et matter of proposed use Bill, Resolution	l legislation, or other leg	the number of the Senate islative activity in which		LEGISLATIVE SUE	BJECT	IDENTIFICATION						
5	the Lo	bbyist was supporti	ng or oppos	ing.	Code	Subject	Codo	Subject						
Subject	Code	Bill, Resolution or	Other An	propriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs						
(from ta		Legislative Ident.		and Section Number		farming, and livestock	-	and controlled substances, health						
17		LID 044		A.I.A.	02	Amusements, games, athletics	• •	insurance, hospitals						
17		HB 241		N/A	03	and sports Banking, finance, credit and	18 19	Higher education						
					0.7	investments	20	Housing, construction, codes Insurance (excluding health						
					04	Children, mirrors, youth,	20	insurance)						
	ļ					senior citizens	21	Labor, salaries and wages,						
	- 1		ļ		05	Church and religion		collective bargaining						
	- 1				06	Consumer affairs	22	Law enforcement, courts,						
		•			07	Ecology, environment, pollution,	22	judges, crimes, prisons						
						conservation, zoning, land and water use	23 24	License, permits Liquor						
	ļ				08	Education	25	Manufacturing, distribution and						
					09	Elections, campaigns, voting,		services						
						political parties	26	Natural resources, forest and						
					10	Equal rights, civil rights,		forest products, fisheries, mining						
					11	minority affairs Government, financing,	27	and mining products						
	İ				11	taxation, revenue, budget,	27 28	Public lands, parks, recreation						
			İ			appropriations, bids, fees, funds	20	Social insurance, unemployment insurance, public assistance,						
	l				12	Government, county		workmen's compensation						
		·			13	Government, federal	29	Transportation, highways,						
ERTIFI	CATIO	N: I hereby certify	that the abov	e is a true, complete and	14	Government, municipal		streets and roads						
orrect sta	atement	in accordance with	Section 67-	6624 Idaho Code.	15 16	Government, special districts	30	Utilities, communications,						
		 		· · · · · · · · · · · · · · · · · · ·	10	Government, state		televisions, radio, newspaper,						
	<i>y</i>	Evin 1	1	1/3dc	1		31	power, CATV, gas Other (please specify)						
nn Sim	ons:	, ·	12-2	11 216	4		J.	oder (prease speen)						
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ichard			n W	1/29/04										
nployer	No. 1	signature		Date										
nployer	No. 2 s	signature		Date										
nployer	No. 3 s	signature		Date										
		signature												

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